

In בראשית פרשת we learn about free choice. Ramban explains that before Adam and Chava's sin they would do everything like Hashem, it was like they didn't have free choice. They did everything when they had to. So why, then, did they sin?

In Mrs. Krupkah's class I learnt that everyone has their own battlefield (Rav Dessler's idea) and they have to conquer that battle within themselves in order to advance to the next level and face new battles, but be passed the old ones.

In הברכה וזאת פרשת it says "זהם תנו" ישא לרגליך, meaning that Hashem placed them at the foot of Har Sinai, turning the mountain on them saying, "accept the Torah or die". Here bnei yisroel accepted the Torah but the דברי חכמים they did not accept willfully, however, later on, in the stir of Purim, they accepted it in their own will.

In our perspective Adam and Chava didn't have to choose anything, they're options were between good and good. They never accomplished anything because there was never anything to accomplish. So essentially Adam and Chava's choice was between staying the way they are on that high level or being on a level where they would have a struggle and a battle field and have to choose between right and wrong.

As human beings we're not perfect. But that imperfection is where we have our own accomplishments. Sometimes it takes our own will to get started and then it is our own good choices that move us up. It's our job to make that right choice and feel accomplished. שמח חג!